## Message Text

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PAGE 01 SAN SA 01683 132237Z ACTION ARA-10

INFO OCT-01 ISO-00 H-01 SSO-00 /012 W  $\,$ 

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O 132215Z APR 77

FM AMEMBASSY SAN SALVADOR

TO SECSTATE WASHDC IMMEDIATE 3969

LIMITED OFFICIAL USE SAN SALVADOR 1683

E.O. 11652: N/A TAGS: SHUM, ES

SUBJECT: FRASER HEARINGS QUESTIONS

REF: STATE 58085

1. THE EMBASSY HAS LITTLE FURTHER COMMENT REGARDING THE FOLLOW-ON FRASER QUESTIONS POSED REFTEL BEYOND THAT ALREADY TRANSMITTED. OUR PREVIOUS RESPONSES WERE SENT FOR THE MOST PART BY CABLE, BUT ALSO VIA TELECONS AT THE TIME THE QUERIES WERE FIRST ASKED. THE EMBASSY HAS NOT RESPONDED TO REFTEL EARLIER BECAUSE IT BELIEVED (1) THE DEPARTMENT ALREADY HAD OUR ANSWERS AND (2) THE PARA 3 QUERY DID NOT NECESSITATE A NEGATIVE REPLY IF WE HAD NO FURTHER COMMENT. TO GO OVER THE MORE IMPORTANT SPECIFIC QUESTIONS:

2. QUESTION NO. 1 - WAS ANSWERED BY: A JOHNSON-LUBENSKY TELE-

CON OF MARCH 9 (RE "DISASSOCIATING" SECURITY ASSISTANCE AND EMBASSY ITSELF FROM VIOLATIONS); SAN SALVADOR 1054 (RE SECOND HALF PART A AND SECOND HALF OF PART B). FIRST HALF PART A AND B, DEPARTMENTAL AND PENTAGON STATEMENTS, ARE NOT KNOWN HERE. QUESTION 2 - FIRST THREE PARTS OF QUESTION WERE ANSWERED BY SAN SALVADOR 1095 AND SEVERAL TELECONS. LAST PART, RE FUTURE PROSPECTS OF MILITARY INVOLVEMENT IN INTERNAL SECURITY MATTERS, WAS ANSWERED BY IMPLICATIONS LIMITED OFFICIAL USE

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OF SAN SALVADOR 1206. DEPARTMENT SHOULD KEEP IN MIND THAT OFFICER CORPS OF ARMED FORCE IS OFFICER CORPS OF SECURITY SERVICES (POLICE AND NATIONAL GUARD) AS WELL AS ARMY. IT IS VIRTUALLY IMPOSSIBLE TO SEPARATE ONE FROM OTHER GIVEN INTERCHANGEABILITY OF OFFICERS WHO LEAD THEM. QUESTION 3 - ANSWERED BY SAN SALVADOR 655, AND PARA 4 OF SAN SALVADOR 1054.

QUESTION 5 - EMBASSY VIEWS OF THE SURVIL CASE WERE REPORTED IN SAN SALVADOR 1371 AND PREVIOUS. NOTE TRANSMITTED BY STATE 071909 WAS DELIVERED TO FONMIN ON APRIL 12.

3. WE CAN REPEAT THE INFO GIVEN ORALLY BY TELCON IF DEPARTMENT WISHES. WE WOULD ALSO APPRECIATE COPY OF WHAT

QUESTION 7 - CAN ONLY BE ANSWERED BY THE DEPARTMENT.

DEPARTMENT HAS TRANSMITTED (OR TRANSMITS) TO CONGRESS IN

RESPONSE TO THESE QUESTIONS.

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## Message Attributes

Automatic Decaptioning: X

Capture Date: 01-Jan-1994 12:00:00 am Channel Indicators: n/a **Current Classification: UNCLASSIFIED** 

Concepts: HUMAN RIGHTS, US CONGRESSIONAL HEARINGS, MILITARY ASSISTANCE PROGRAMS

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